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67464

State of Nebraska

Investigator's Motor Vehicle Accident Report

Sheet 1 of 2

2 Total Number of Vehicles	Local No./ District 071	Agency Case No. B5-103013	HIT & RUN? (X) YES ( ) NO	INVESTIGATION MADE AT SCENE? (X) YES ( ) NO	L 1

A/1 01	DATE OF ACCIDENT	M M / D D / Y Y Y Y: 11/04/2015	S M T W TH F S: [ ] [ ] [ ] [X] [ ] [ ] [ ]	TIME OF ACCIDENT (In Military Time):
A/2	PLACE OF ACCIDENT	COUNTY: Lancaster	POLICE NOTIFIED: 0245	STATE USE ONLY: Amended 11/06/2015
B 59		CITY: Lincoln	PRIVATE PROPERTY? YES ( ) NO (X)	LATITUDE
C 4	ROAD ON WHICH ACCIDENT OCCURRED	STREET/ HIGHWAY NO. 26/Q-R	ONE-WAY STREET? YES ( ) NO (X)	
D 1	DISTANCE FROM MILEPOST	FEET: N S E W: OF MILEPOST	HIGHWAY NO.	LONGITUDE

IF AT INTERSECTION	IF NOT AT INTERSECTION					
NAME OF INTERSECTING ROADWAY	(X) FEET ( ) MILES	N	S	E	W	OF NEAREST STREET, BRIDGE, RAILROAD CROSSING
	96.00	X				Q ST

IF ACCIDENT WAS OUTSIDE CITY LIMITS, INDICATE DISTANCE FROM NEAREST TOWN									
MILES	N	S	E	W	AND MILES	N	S	E	W	OF NEAREST CITY OR TOWN

V1/M 10 V2/M 20

R. WORK ZONE CODES	R1	R2	R3	R4
	1			

S. PEDESTRIAN CLASSIFICATION CODES	S1	S2	S3	S4	S5-a	S5-b	S6-a	S6-b

E 1

DOES ACCIDENT INVOLVE DAMAGE TO STATE DEPT. OF ROADS' PROPERTY? ( ) YES (X) NO

VEHICLE NO. 1

F 1	DRIVER LICENSE NO. NONE	STATE (Of License)		SEX ( ) FEMALE (X) MALE
V1/N 1	DRIVER: JULIO A LOPEZ	PHONE: 5073501106		LOCAL NO.
V2/N 1	DRIVER ADDRESS CITY, STATE, ZIP: 645 N 26TH, LINCOLN, NE 68503	DATE OF BIRTH (MM / DD / YYYY): 12/16/1984		
G 2	OWNER: HERMES GOMEZ (09-15-1969)	PHONE: 4024176093		LOCAL NO.
	OWNER ADDRESS CITY, STATE, ZIP: 4401 S 27TH #H9, LINCOLN, NE 68512	CITATION (X) YES ( ) PENDING ( ) NO		CITATION NO. LB483087
H 5	LICENSE PLATE PA NO. TMK887	YEAR (Plate Expires) 2016		STATE (Of Plate) NE
V1/O 4	VEHICLE: YEAR 2000	MAKE: Honda	MODEL: PEL	BODY STYLE: Medium/large u
		COLOR: silver / chrome	ESTIMATED DAMAGE (X) TOTALED $	
V2/O 4	VEHICLE ID NO. (VIN): 4S6DM58W7Y4405873	INSURANCE COMPANY: ALLSTAR INSURANCE		
	TOWED TO: 101 CHARLESTON	TOWED BY: CAPITAL TOWING	POLICY NO. 274592662	

V1/1 19 V1/2 V1/3 V1/4 V1/5 19 V1/6 25

VEHICLE NO. 2

I 7	DRIVER LICENSE NO.	STATE (Of License)		SEX ( ) FEMALE ( ) MALE
V1/P 8	DRIVER: LEGALLY PARKED UNOCCUPIED	PHONE		LOCAL NO.
V2/P 8	DRIVER ADDRESS CITY, STATE, ZIP	DATE OF BIRTH (MM / DD / YYYY)		
J 12	OWNER: CONG BI (08-30-1988)	PHONE: 4026170449		LOCAL NO.
	OWNER ADDRESS CITY, STATE, ZIP: 2608 Q #1, LINCOLN, NE 68503	CITATION ( ) YES ( ) PENDING (X) NO		CITATION NO.
V1/Q 1	LICENSE PLATE PA NO. TGU506	YEAR (Plate Expires) 2016		STATE (Of Plate) NE
V2/Q 1	VEHICLE: YEAR 2009	MAKE: Ford	MODEL: FSE	BODY STYLE: 4 door Sedan
		COLOR: red	ESTIMATED DAMAGE (X) TOTALED $	
K 01	VEHICLE ID NO. (VIN): 1FAHP35N29W161888	INSURANCE COMPANY: PROGRESSIVE		
	TOWED TO: 101 CHARLESTON	TOWED BY: CAPITAL TOWING	POLICY NO. 901436137	

V2/1 18 V2/2 V2/3 V2/4 V2/5 18 V2/6 25

Complete this section for all injured persons

(Complete a continuation report, if more than three were injured)

	NAME / ADDRESS	DATE OF BIRTH (MM / DD / YYYY)	1 Seat Position	2 Eject	3 Body Region	4 Injury Sev.	5 Trans.	SEX M F
VEH. #								
	LOCAL NO. / MEDICAL FACILITY NAME / EMS SERVICE NAME	EMS RUN REPORT NO.						
VEH. #								
	LOCAL NO. / MEDICAL FACILITY NAME / EMS SERVICE NAME	EMS RUN REPORT NO.						
VEH. #								
	LOCAL NO. / MEDICAL FACILITY NAME / EMS SERVICE NAME	EMS RUN REPORT NO.						

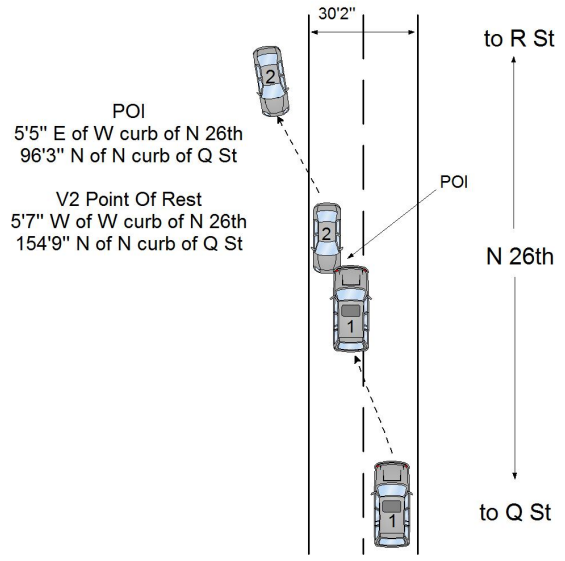
THIS FORM REPLACES DR FORM 40, JAN 02
PREVIOUS EDITIONS WILL BE DESTROYED.

THE FOLLOWING INFORMATION IS REQUIRED FOR ALL ACCIDENTS

INDICATE BY DIAGRAM WHAT HAPPENED

AGENCY CASE NO. B5-103013

Indicate North by Arrow



DESCRIPTION OF ACCIDENT BASED ON OFFICER'S INVESTIGATION

Veh 1 was travelling NB on N 26th, Q-R, when it struck Veh 2 which was legally parked and unoccupied along the West curb of N 26th. Ofc discovered the accident and neither vehicle was occupied, so the exact time of the accident is unknown. The force of the collision caused Veh 2 to be moved approx 58 feet to the North from the point of impact. During the investigation, Julio Lopez was determined to be the driver of Veh 1. Julio stated he was travelling NB on 26th at approx. 30-35mph. He stated he had not been drinking alcohol but that he was tired and that he was having trouble seeing due to having pink eye. Julio stated he left the scene of the accident because he was scared. Julio was cited and released.

PROPERTY

OBJECT DAMAGED	OWNER NAME	ADDRESS	PHONE	APPROX. COST OF DAMAGE
				$
OBJECT DAMAGED	OWNER NAME	ADDRESS	PHONE	APPROX. COST OF DAMAGE
				$

WITNESSES

NAME	ADDRESS	PHONE
NAME	ADDRESS	PHONE

VEHICLE MOVEMENT BEFORE COLLISION

VEH NO.	N	S	E	W	ROAD OR HIGHWAY NAME
1	X				N 26TH
2		X			N 26TH

1	01
2	10

01 Essentially straight ahead
02 Backing
03 Changing lanes
04 Overtaking/ Passing
05 Turning right
06 Turning left
07 Making U-turn
08 Entering traffic lane
09 Leaving traffic lane
10 Parked
11 Slowing or stopped in traffic
12 Other
13 Unknown

POINT OF IMPACT AND MOST DAMAGED AREA

(Enter numbers for each vehicle)

	VEHICLE 1	VEHICLE 2
POINT OF IMPACT	08	08
MOST DAMAGED AREA	08	08

00 None
09 Top & windows
10 Undercarriage
11 Total (all areas)
12 Other

02 03 04 01 05 08 07 06

AIRBAG DEPLOYED

VEHICLE 1: 1 1

VEHICLE 2:

1 Deployed - front
2 Deployed - side
3 Deployed - both front/side
4 Not deployed
5 Not applicable/ No airbag available
6 Unknown

RESTRAINT USE

VEHICLE 1: 2 2

VEHICLE 2:

1 None used - vehicle occupant
2 Lap & shoulder belt used
3 Shoulder belt only used
4 Lap belt only used
5 Child safety seat used
6 Child booster seat used
7 DOT approved helmet used
8 Costume helmet used
9 Restraint use unknown

TOTAL OCCUPANTS	VEH 1	2	VEH 2	0

ALCOHOL TESTING	Driver No. 1		Driver No. 2		Pedes-trian	
ALCOHOL LEVEL TESTED	Y		Y		Y	
	N	X	N	X	N	
BAC LEVEL						

ALCOHOL/ DRUGS SUSPECTED	Driver No. 1	Driver No. 2
	5	5

1 Neither alcohol nor drugs suspected
2 Yes - alcohol suspected
3 Yes - drugs suspected
4 Yes - alcohol & drugs suspected
5 Unknown

OFFICER NO.	TROOP/ TEAM/ BEAT	DEPARTMENT	Photographs taken?
1648	NW	Lincoln Police Department	(X) YES ( ) NO

INVESTIGATOR NAME *(Print or Type)*	INVESTIGATOR SIGNATURE	DATE OF REPORT
Paul Luce	Approved by Paul Luce	11/06/2015